

Shree Gurustotram

अखण्डमण्डलाकारं व्याप्तं येन चराचरम् ।
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥ १ ॥
akhaṇḍamaṇḍalākāraṁ vyāptaṁ yena carācaram ।
tatpadaṁ darśitaṁ yena tasmai śrīgurave namaḥ ॥ 1 ॥

Salutations are to that guru who showed me the abode, the one who is to be known, whose form is the entire universe and by whom all the movable and immovable are pervaded.

अज्ञानतिमिरान्धस्य ज्ञानाञ्जनगलाकया ।
चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः ॥ २ ॥
ajñānatimirāndhasya jñānañjanaśalākayā ।
cakṣurunmilitaṁ yena tasmai śrīgurave namaḥ ॥ 2 ॥

Salutations are to that guru who opened the eye of one blind due to the darkness (cover) of ignorance with a needle coated with the ointment of knowledge.

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।
गुरुरेव परं ब्रह्म तस्मै श्रीगुरवे नमः ॥ ३ ॥
gururbrahmā gururviṣṇuḥ gururdevo maheśvaraḥ ।
gurureva paraṁ brahma tasmai śrīgurave namaḥ ॥ 3 ॥

Salutations to that guru who is the Creator, Sustainer and Destroyer, who is the limitless one.

स्थावरं जङ्गमं व्याप्तं यत्किञ्चित् सचराचरम् ।
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥ ४ ॥
sthāvaraṁ jaṅgamaṁ vyāptaṁ yatkiñcit sacarācaram ।
tatpadaṁ darśitaṁ yena tasmai śrīgurave namaḥ ॥ 4 ॥

Salutations are to that guru who showed me the one to be known, who permeates whatever is movable, immovable, sentient or insentient.

चिन्मयं व्यापि यत्सर्वं त्रैलोक्यं सचराचरम् ।
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥ ५ ॥
cinmayaṁ vyāpi yatsarvaṁ trailokyāṁ sacarācaram ।
tatpadaṁ darśitaṁ yena tasmai śrīgurave namaḥ ॥ 5 ॥

Salutations to that teacher who showed me (by teaching) the One to be known, who is but Awareness and who is the pervader of all three worlds comprising the sentient and insentient.

सर्वश्रुतिशिरोरत्नविराजितपदाम्बुज ।
वेदान्ताम्बुजसूर्यो य तस्मै श्रीगुरवे नमः ॥ ६ ॥
sarvaśrutiśīroratnavirājitapadāmbujaḥ ।
vedāntāmbujasūryo yaḥ tasmai śrīgurave namaḥ ॥ 6 ॥

Salutations are to that guru who is the Sun to the lotus of Vedanta and whose lotus feet are made radiant by the Jewel of all Srutis (Upanishads).

चैतन्य शाश्वत शान्तो व्योमातीतो निरञ्जन ।
चिन्दुनादकलातीत तस्मै श्रीगुरवे नमः ॥ ७ ॥
caitanyaḥ śāśvataḥ śānto vyomātīto nirañjanaḥ ।
bindunādakalātītaḥ tasmai śrīgurave namaḥ ॥ 7 ॥

Salutations are to that guru who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from likes and dislikes), and who is beyond the manifest and the unmanifest (Nada, Bindu, etc.).

ज्ञानशक्तिसमारूढः तन्त्रमालाविभूषित ।
भुक्तिमुक्तिप्रदाता च तस्मै श्रीगुरवे नमः ॥ ८ ॥
jñānaśaktisamārūḍhaḥ tattvamālāvibhūṣitaḥ ।
bhuktimuktiḥpradātā ca tasmai śrīgurave namaḥ ॥ 8 ॥

Salutations are to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation.

अनेकजन्मसम्प्राप्त कर्मबन्धविदाहिने ।
आत्मज्ञानप्रदानेन तस्मै श्रीगुरवे नमः ॥ ९ ॥
anekajanmasamprāpta karmabandhavidāhine ।
ātmañjñānapradānena tasmai śrīgurave namaḥ ॥ 9 ॥

Salutations are to that guru who by bestowing the knowledge of the self burns up the bondage created by accumulated actions of innumerable births.

शोषणं भवसिन्धोश्च ज्ञापनं सारसम्पदः ।
गुरोः पादोदकं सम्यक् तस्मै श्रीगुरवे नमः ॥ १० ॥
śoṣaṇaṁ bhavasindhośca jñāpanaṁ sārasampadaḥ ।
guroḥ pādodakaṁ samyak tasmai śrīgurave namaḥ ॥ 10 ॥

Salutations are to that guru; the perennial flow of wisdom from the one rooted in the vision of the sruti, dries up totally to ocean of transmigration (samsara) and reveals the essence of all wealth (the freedom of want).

न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः ।
तत्त्वज्ञानात् परं नास्ति तस्मै श्रीगुरवे नमः ॥ ११ ॥
na guroradhikaṁ tattvaṁ na guroradhikaṁ tapaḥ ।
tattvajñānāt paraṁ nāsti tasmai śrīgurave namaḥ ॥ 11 ॥

There is nothing superior to knowledge of Truth, nothing higher than the Truth, and there is no purifying austerity better than the Truth; salutations to that guru.

मन्नाथः श्रीजगन्नाथः मदगुरुः श्रीजगद्गुरुः ।
मदात्मा सर्वभूतात्मा तस्मै श्रीगुरवे नमः ॥ १२ ॥
mannāthaḥ śrījagannāthaḥ madguruḥ śrījagadguruḥ ।
madātmā sarvabhūtātmā tasmai śrīgurave namaḥ ॥ 12 ॥

Prostrations to that guru who is the Lord of the Universe, my Teacher, who is the Teacher of the Universe, who is the Self in me, and the Self in all Beings.

गुरुरादिरनादिश्च गुरुः परमदैवतम् ।
गुरोः परतरं नास्ति तस्मै श्रीगुरवे नमः ॥ १३ ॥
gururādiranādiśca guruḥ paramadaivatam ।
guroḥ parataraṁ nāsti tasmai śrīgurave namaḥ ॥ 13 ॥

Salutations are to that guru who is the beginning and the beginningless, who is the highest Deity and to whom there is none superior.

ब्रह्मानन्दं परमसुखदं केवलं ज्ञानमूर्तिम्
द्वन्द्वातीतं गगनसदृशं तत्त्वमस्यादिलक्ष्यम् ।
एकं नित्यं विमलमचलं सर्वधीसाक्षीभूतम्
भावातीतं त्रिगुणरहितं सदगुरुतं नमामि ॥१४॥

Brahmaanandam Paramasukhadam Kevalam Jnyaanamurtim
Dvandvaateetam Gaganasadrusham tattvamssyadi Lakssyam ।
Ekam nityam vimalamachalam sarvadhisaaksi bhootam
Bhaavaateetam trigunarahitam sadGurum tannamaami ॥

त्वमेव माता च पिता त्वमेव
त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव
त्वमेव सर्वं मम देवदेव ॥ १४ ॥
tvameva mātā ca pitā tvameva
tvameva bandhuśca sakhā tvameva ।
tvameva vidyā draviṇaṁ tvameva
tvameva sarvaṁ mama devadeva ॥ 14 ॥

O God of all Gods, you alone are my mother, father, kinsman, friend, the knowledge and wealth. You are everything to me.